

**Index of Claims**

**Application No.**
**09/848,448**
**Examiner**
**Susan T. Tran**
**Applicant(s)**
**ULLAH ET AL.**
**Art Unit**
**1615**

<input checked="" type="checkbox"/>	<b>Rejected</b>
<input type="checkbox"/>	<b>Allowed</b>

<input type="checkbox"/>	<b>(Through numeral) Cancelled</b>
<input type="checkbox"/>	<b>Restricted</b>

<input type="checkbox"/>	<b>N</b>	<b>Non-Elected</b>
<input type="checkbox"/>	<b>I</b>	<b>Interference</b>

<input type="checkbox"/>	<b>A</b>	<b>Appeal</b>
<input type="checkbox"/>	<b>O</b>	<b>Objected</b>

Claim	Date
Final	
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